

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
POSGRADO  
CICLO ACADÉMICO 2023-B

DOCENTE: PINGO ZAPATA MANUEL ENRRRIQUE - 1710  
 ESCUELA: DOCTORADO EN CIENCIAS CONTABLES  
 CURSO: METODOLOGÍA DE LA INVESTIGACIÓN CIENTÍFICA, APLICADA A LAS CIENCIAS CONT  
 GRUPO HORARIO: DCC  
 NRO DE ENCUESTADOS: 5

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 1     | 4         | 19.20 |
| A    | 2        | 0                   | 0            | 0       | 1     | 4         | 19.20 |
| A    | 3        | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| A    | 4        | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| B    | 5        | 0                   | 0            | 0       | 1     | 4         | 19.20 |
| B    | 6        | 0                   | 0            | 0       | 2     | 3         | 18.40 |
| B    | 7        | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| B    | 8        | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| B    | 9        | 0                   | 0            | 0       | 1     | 4         | 19.20 |
| B    | 10       | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| C    | 11       | 0                   | 0            | 0       | 1     | 4         | 19.20 |
| C    | 12       | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| C    | 13       | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| C    | 14       | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| C    | 15       | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| C    | 16       | 0                   | 0            | 0       | 1     | 4         | 19.20 |
| D    | 17       | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| D    | 18       | 0                   | 0            | 0       | 2     | 3         | 18.40 |
| D    | 19       | 0                   | 0            | 0       | 0     | 5         | 20.00 |
| D    | 20       | 0                   | 0            | 0       | 1     | 4         | 19.20 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 19.60   |
| B AREA DIDACTICA               | 19.47   |
| C AREA PERSONAL                | 19.73   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 19.40   |

**PROMEDIO GENERAL**

**19.56**